

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: South Davao	Area 2-A	Club President Emmanuel Villa-Abrille	Club Secretary Virgie Albaera
---------------------------------------	--------------------	---	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 09, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	07-Aug-19	50					Marco Polo Hotel
	14-Aug-19	32					Marco Polo Hotel
	28-Aug-19	23					Marco Polo Hotel
	17-Aug-19				4		RC Wack-Wack, Manila
	03-Jul-19					30	Marco Polo Hotel
	31-Aug-19					80	Marco Polo Hotel
	10-Aug-19					9	Elpidio Quirino Elem. School, Davao City
	12-Aug-19					80	Metro Davao Medical and Research Center, Davao City
	29-Aug-19					7	Missionaries of Charity, Davao City
	29-Aug-19					18	Elpidio Quirino Elem. School, Davao City
	17-Aug-19					4	Brgy. Glamang, Magsaysay, Davao del Sur
	18-Aug-19					53	McDonalds, Bajada, Davao City
	29-Aug-19					3	RC North Davao Clubhouse

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	25
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	25

Existing Honorary Members:	5
Add: New Honorary Members:	
Total Honorary Members:	5

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilipatan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Virgie Albaera Club Secretary	Attested by: Emmanuel Villa-Abrille Club President	A Copy of this report has been Furnished to: Alvin Orteza Assistant Governor
--	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**